

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, R. H. Trammell SEND GREETINGS:

Whereas, I the said R. H. Trammell
in and by my certain promissory note in writing, of even date with these presents, am
well and truly indebted to M. O. Hopkins

in the full and just sum of Four hundred dollars

Paid in full this 26 day of November 1947 in presence of Jernel E. Trammell and H. A. Black, notary public for South Carolina. M. O. Hopkins

SATISFIED AND CANCELLED OF RECORD
DAY OF March 1948
FOR GREENVILLE COUNTY, S. C.
NOTARY PUBLIC P. M. NO. 4682

~~(Four hundred)~~ Dollars, to be paid within Twelve months from date
with interest thereon from date at the rate of 6% per centum per annum to be computed and paid annually

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I R. H. Trammell
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said M. O. Hopkins

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me
the said R. H. Trammell
in hand well and truly paid by the said M. O. Hopkins

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said M. O. Hopkins,

All that certain lot or parcel of land located in Highland Township, and on Greer Rural Route No. 3.
BEGINNING at a point in public road and runs thence N. 86.38 E. 161 feet to an iron pin; thence S. 80 E. 460 feet to an iron pin near spring; thence S. 70.05 E. 331 feet to an iron pin on Trammells line; thence N. 89.12 W. 910 feet to a point in said public road; thence along and with center of said road N. 5.00 W. 171 feet to the beginning corner and contains 2.52 acres, more or less.